

CERTIFICATE OF MAILING

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"Commissioner for Patents"
P.O. Box 1450
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on JUNE 23, 2003

Milton L. Honig
MILTON L. HONIG
Reg. No. 28,617
Attorney for Applicant(s)

JUNE 23, 2003

Date of
Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

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P.O. Box 1450
Alexandria, VA 22313-1450



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**RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE**

EXAMINING GROUP:

1617

Customer Number: 000201
Attorney Docket Number: J6650(C)
Applicant: Fan et al.
Serial No.: 10/001,558
Filed: October 24, 2001
For: PERSONAL CLEANSING COMPOSITIONS THAT
CONTAIN SURFACTANTS, CO-SURFACTANTS, WATER
INSOLUBLE SOLIDS AND/OR LIQUIDS AND CATIONIC
CONDITIONING POLYMERS
UNUS No.: 99-0492-HC

Group: 1617
Examiner: Mojdeh Bahar
Edgewater, New Jersey 07020
June 23, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT AFTER FINAL ACTION** in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$ _____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

Milton L. Honig
Milton L. Honig
Attorney of Record
Reg. #28,617

MLH/sm
(201) 840-2403

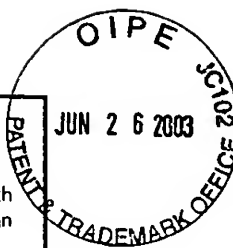
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J6650(C)
99-0492-HC

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1617

PATENT

**RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE**

EXAMINING GROUP # 1617

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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POLYMERS
UNUS No.: 99-0492-HC

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Edgewater, New Jersey 07020
June 23, 2003

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated May 21, 2003, please amend the above-identified application as follows.